1	Case 1:19-mj-04951-UA Document 4 Filed 05/30/19 Page 1 of 1
	DOCKET No. 19 Mag 4951 DEFENDANT Edward Shin
	AUSA Danie Tracer DEF.'S COUNSEL Paul Brick field INTERPRETER NEEDED DEF.'S COUNSEL Paul Brick field RETAINED FEDERAL DEFENDERS CJA PRESENTMENT ONLY
	☐ DEFENDANT WAIVES PRETRIAL REPORT
	□ Rule 5 □ Rule 9 □ Rule 5(c)(3) □ Detention Hrg. □ Other: □ Other: □ DATE OF ARREST 5 29 19 □ VOL. SURR. □ TIME OF PRESENTMENT 105 PM
	BAIL DISPOSITION
	□ DETENTION ON CONSENT W/O PREJUDICE □ DETENTION HEARING SCHEDULED FOR: □ AGREED CONDITIONS OF RELEASE □ DEF. RELEASED ON OWN RECOGNIZANCE □ \$1 \(\text{M} \) \(\text{LU0} \) \(\text{M} \) PRB \(\text{D} \) \(\text{Z} \) FRP
	SECURED BY \$ (CASH/PROPERTY; 25,000 TRAVEL RESTRICTED TO SDNY/EDNY/DNT/EDPA
	☐ TEMPORARY ADDITIONAL TRAVEL UPON CONSENT OF AUSA & APPROVAL OF PRETRIAL SERVICES ☐ SURRENDER TRAVEL DOCUMENTS (& NO NEW APPLICATIONS)
(6	□ PRETRIAL SUPERVISION: □ REGULAR □ STRICT □ AS DIRECTED BY PRETRIAL SERVICES □ DRUG TESTING/TREATMT AS DIRECTED BY PTS □ MENTAL HEALTH EVAL/TREATMT AS DIRECTED BY PTS □ DEF. TO SUBMIT TO URINALYSIS; IF POSITIVE, ADD CONDITION OF DRUG TESTING/TREATMENT □ HOME INCARCERATION □ HOME DETENTION □ CURFEW □ ELECTRONIC MONITORING □ GPS □ DEF. TO PAY ALL OF PART OF COST OF LOCATION MONITORING, AS DETERMINED BY PRETRIAL SERVICES
	☐ DEF. TO CONTINUE OR SEEK EMPLOYMENT [OR] ☐ DEF. TO CONTINUE OR START EDUCATION PROGRAM ☐ DEF. NOT TO POSSESS FIREARM/DESTRUCTIVE DEVICE/OTHER WEAPON
	DEF. TO BE DETAINED UNTIL ALL CONDITIONS ARE MET DEF. TO BE RELEASED ON OWN SIGNATURE, PLUS THE FOLLOWING CONDITIONS:; REMAINING CONDITIONS TO BE MET BY:
	ADDITIONAL CONDITIONS/ADDITIONAL PROCEEDINGS/COMMENTS:
	☐ DEF. ARRAIGNED; PLEADS NOT GUILTY ☐ CONFERENCE BEFORE D.J. ON ☐ DEF. WAIVES INDICTMENT ☐ SPEEDY TRIAL TIME EXCLUDED UNDER 18 U.S.C. § 3161(h)(7) UNTIL
	For Rule 5(c)(3) Cases: ☐ IDENTITY HEARING WAIVED ☐ PRELIMINARY HEARING IN SDNY WAIVED ☐ CONTROL DATE FOR REMOVAL:
	PRELIMINARY HEARING DATE: 7/1/19 DON DEFENDANT SCONSENT
	DATE: 5 20 19
	UNITED STATES MAGISTRATE JUDGE, S.D.N.Y.
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PINK - U.S. ATTORNEY'S OFFICE